## **Declaration of Assets and Liabilities**

I, BIPIN PRASAD SINGHson/daughter/wife of Late Ram Sebak Singh aged 42 years, belonging to Bihar Midhan Salahar, Patha service and presently working as Bihar Vidham Salahar, Patha give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants\*:

A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr.	Description	Self	-	Amitlumaz.	Mou Kam	
No.		Jen	Spouse Name(S),	Dependant-1 Name	Dependent-2 Name	Dependant-3 Etc. Name
(1)	Cash	5,000200	2,000/2	The state of the s		CLU. Mallic
(11)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	99,000== 8B9 BVM	· .	5000/2 SBJ BVM		
(iii)	Bonds, Debentures and Shares in companies					
(iv)	Other financial Institutions, NSS, Postal Savings, LIC Policies, etc	10,000/2 yearly L-J.C.	and the second s			
(v)	Motor Vehicles (details of make, etc.)					
(vi)	Jewellery (give details of weight and value)	C	400 gram 5, 400 gram 5, 6,000 = 1	lvor		
(vli)	Other assets, such as values of claims / interests	50,000/11 Treez ,20,	000/=	440	2000	

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependant here means a person substantially dependent on the income of the employee.

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## B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will

also have to be indicated)

Sr. No.	nave to be indicated]  Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(1)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value		902 79 191			_
(11)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value	_	7		-	
(iii)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value				7	
(iv)	Houses / Apartments, etc Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value		ì			;—————————————————————————————————————
(v)	Others (such as interest in property)					

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note: Please give separate details for each item)

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as
(a)	(i) Loans from Banks		
	(ii) Loans from financial institutions		
	(iii) Government Dues: (a) dues to departments dealing with government accommodation		
	(b) dues to departments dealing with supply of water		1
	(c) dues to departments dealing with supply of electricity		

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	(d) dues to departments dealing with telephones		
	(e) dues to departments dealing with government transport (including aircraft and helicopters)		
	(f) Other dues, If any		
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	Pan No - EJGPS S74SJ	
	(ii) Wealth Tax [Also Indicate the assessment year upto which Wealth Tax return filed.]		
	(iii) Sales Tax [Only in case of proprietary business]		
	(iv) Property Tax		

NO.	(iv) Propert	у Тах		
c. p	ersonal De	etail		
GPF/CPF	PRAN No.	= PTs/	3LA-1228	
Gender		:- M (1	M/F)	
Date of t	Birth	- 01	06198	(DD/MM/YYY)
Class/Gr	oup	:- C	] (A/B/C)	
Cadre		1	tiel Altendor e.g. B.A.SBihar Administrative S	ref
			ar Secretariat Service etc.)	service,
Home Dis	trict	,	dda	
1	hereby d	eclare that the	above details are true to	the best of my
knowled SERF	dge and be	aller. े का व्याशनही	दुअग्रह   ३ (मिन्र्साई	John Pragad Singh
300	( )0)/2000		Signature	and land
1	P 1.		Name of Employee:	pen raggy singm
Place:	Julnes 5.02.21		Designation: XXel	Hendent
Date:	5.02.20	029	Department: Bekas	Violhan Sabha
				Patra

Note:

Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.

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